

Jeong-bon(정본, 正本, Original Version) Ban-ya-ba-ra-mil-da-sim-gyeong  
(반야바라밀다심경, 般若波羅蜜多心經, Prajñā-paramita-hṛdaya Sutra)

(Sutra in Hangeul) : Sutra controlling ma-eum(마음, 心, clouds of dharma)(generally known as mind in English)  
in order that proton souls can enter a cheon-gung(천궁, 天宮) after they attain the perfection of ji-hyea(지혜, 智慧, wisdom), rotating and complying with the providence(순리, 順理)

Interpreted by Maitreya Buddha  
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《Sakyamoni Hananim Buddha》 says,

“If proton souls(영, 靈, youngs) attaining completion of ji-hyea(지혜, 智慧, wisdom) enter a cheon-gung(천궁, 天宮) as they are rotating and complying with the providence(순리, 順理), they will realise that o-on(오온, 五蘊, five skandhas or five aggregates) such as saek(色), su(受), sang(相), haeng(行), and sik(識) and hexa-root jingongs(진공, 眞空, vaccumized globes or balls) and hexa-branch jingongs(진공, 眞空, vaccumized globes or balls) are all gongs(공, 空, globes or balls) by seeing through brightly, leading to getting out of all the suffering.

All the bodhisattvas and arahats! Justly, realize like this.

A born thing resulting from sam-hap(삼합, 三合) action of a dark matter and a yeum(음, 陰, -, negative) se-je-il-beop jin-gong(세제일법 진공, 世第一法 眞空) is a hexa-root jin-gong(진공, 眞空, a vaccum-like globe).

Each pure gong(공, 空, an empty globe) with absolute temperature and each se-je-il-beop jin-gong(세제일법 진공, 世第一法 眞空) with high temperature go through a sam-hap(삼합, 三合), resulting in birth of jin-gongs(진공, 眞空, vaccum-like globes).

Then the jin-gongs(진공, 眞空) become the wind that evolves through its training for a long time, leading to birth of dark matters.

A dark matter is not different from a hexa-root jin-gong(진공, 眞空, a vaccum-like globe),

and a hexa-root jin-gong(진공, 眞空) is not different from a dark matter, so they are just the relation between Yang(양, 陽, +) and Yeum(음, 陰, yin, -) and the relation between Yeum(음, 陰, yin, -) and Yang(양, 陽, +).

Futhermore, saek(색, 色) in o-on(오온, 五蘊, five skandhas or five aggregates) is just a banya-gong(반야공, 般若空, a prajna-globe), a couple of a dark matter and a hexa-root jin-gong(진공, 眞空) as Yang(양, 陽, +) and Yeum(음, 陰, yin, -) and a couple of a hexa-root jin-gong(진공, 眞空) and a dark matter as Yeum(음, 陰, yin, -) and Yang(양, 陽, +) is saek(색, 色) in o-on(오온, 五蘊, five skandhas or five aggregates).

Therefore, embracement, process of determination of color and shape, process of the sam-hap(삼합, 三合), and process of an al-yeum-al-yi(알음알이) are also the same as saek(색, 色) is.

The part that a hexa-root jin-gong(진공, 眞空) as a part of an al-yeum-al-yi(알음

알이) is evolved to is the yeum(음, 陰, yin, -) ban-ya-gong(반야공, 般若空, a prajna-gong or a prajna globe or ball) and a couple of a dark matter and a hexa-root jin-gong(진공, 眞空, a vaccum-like globe) as Yeum(음, 陰, yin, -) and Yang(양, 陽, +) is evolved to a thing, namely 《al-yeum-al-yi(알음알이)》.

An al-yeum-al-yi(알음알이) is not different from a banya-gong(반야공, 般若空, a prajna-gong) and a banya-gong(반야공, 般若空, prajna-globe) is not different from an al-yeum-al-yi(알음알이).

Furthermore, an al-yeum-al-yi(알음알이) is a banya-gong(반야공, 般若空, a prajna-globe) and a banya-gong(반야공, 般若空, a prajna-globe or -ball) is an al-yeum-al-yi(알음알이).

All the bodhisattvas and arhats!

The shape of this overall beop-gong(법공, 法空, Dharma sphere) is not formed and does not disappear, is not dirty and is not clean, and is not lengthen and is not lessened.

For this reason, in the pure jin-gongs(진공, 眞空, vaccum-like globes) of beop-seong(법성, 法性), the stage of saek(색, 色) of o-on(오온, 五蘊, five skandas or five aggregates) does not exist, embracement each other, process of determination of color and shape, process of sam-hap(삼합, 三合, it literally means that three gongs(globes) become a gong(a globe)), and process of al-yeum-al-yi(알음알이) do not exist as well.

Eyes, ears, nose, tongue, body, and thought(意) do not also exist. And light, sound, scent, taste, touch, and memory do not also exist. And surroundings to be able to be seen are not exist. And range to be thought does not exist.

Unbright seeds do not also exist so completion of unbright seeds does not exist. And aging and death do not exist and completion of aging and death does not also exist.

Suffering(苦), Obsession(執, Clinging), Annihilation(滅), and Path(도, 道) do not also exist and because seul-gi(슬기, wisdom) is absent, there is also nothing to be obtained.

Hereby, there is nothing to be obtained so a bodhisattva who has an aim of achievement of bodhisattva path complies with the evolutionary way of banya-gongs(반야공, 般若空, Prajñā-globes) and relies on entering a cheon-gung(천궁, 天宮, a palace or a paradise) by proton souls with accomplishment of the completion of ji-hyea(지혜, 智慧, wisdom) rotating and complying with the providence(순리, 順理).

For this reason, his heart does not have any obstacle.

For no obstacle, fear cannot occur in him, and the thought of his switched dream will get to leave away. Therefore he will ultimately get to arrive in nirvana.

Because all the buddhas in past, present, and future also rely on entering cheon-gungs(천궁, 天宮, palaces or paradises) as proton souls attaining their completion of wisdom(지혜, 智慧, Ji-hyea) rotate and comply with the providence(순리, 順理), they know that they gain the prefect enlightenment in accord with bul-beop(불법, 佛法, buddhadharma).

If proton souls attaining the perfection of the wisdom enter a cheon-gung(천궁, 天宮) with rotating and following the providence(순리, 順理), great gods' powers and abilities to pray down evils, the power and ability to see in the light all around with great brightness, the great powers and abilities to raise all creation by lighting human world and beop-gyea(법계, 法界, dharmahatu) with their beop-sin(법신, 法身, dharmakaya) of suns and bright stars, and the powers and abilities to turn up to a Buddha's three or four true bodies and trikaya such beop-sin(법신, 法身, dharmakaya), bo-sin(보신, 報身, sambhogakaya), and hwa-sin(화신, 化身, nirmanakaya)

can easily annihilate all the afflictions, which is true and is not in vain.

So I am telling a dharani in order for proton souls attaining the perfection of wisdom to enter a cheon-gung(천궁, 天宮, a palace or a paradise), rotating and complying with the providence(순리, 順理).

### Dharani

『Sakyamoni Hananim Buddha! Sakyamoni Hananim Buddha!

Sakyamoni Hananim Buddha as the Origin!

Sakyamoni Hananim Buddha as the owner of galactic clusters!

Wish to accomplish the right enlightenment in harmony!』 (Please, repeat this dharani three times)