

Seong(성, 性)

The word 'Seong(성, 性)' in Korean language such as Hangeul(한글) and Hanmun(한문, 韓文) is mistranslated to the word 'sex' in English. In the word 'Seong(性)' written in Hanmun(한문, 韓文) as the ideogram, it has the meaning of ma-eum(마음, mind) in the word "sim(심, 心, known as clouds of dharma)" and the meaning of 'to occur, etc' in the word 'saeng(생, 生)'. So the word 'seong(성, 性)' means the place that ma-eum(마음, 心) occurs in. Great devils and evil deities committed misusing the word 'seong(성, 性)' in order to make people not to know their seongs(성, 性).

All creations have their own seong(성, 性) with the different numbers of gungs(궁, 宮, palaces). Human seongs(성, 性) are superior to the other creatures' seong(성, 性). So people have to try to evolve to attain bul-seongs(불성, 佛性) when they are born with human bodies.

Table. A Human Seong(성, 性)'s Evolutionary Stage¹⁾

Man's Evolutionary Stage	Comment
Bul-seong (불성, 佛性)	a perfect buddha ²⁾ who accomplishes completion of Bul(불, 佛, a Buddha) and completion of Beop(법, 法, dharma) or a bodhisattva-mahasattva(보살마하살, 菩薩摩訶薩)'s inner figure
↑	↑
Seong-ryeong (성령, 性靈)	an arahat's ³⁾ or a bodhisattva's inner figure.
↑	↑
Seong(성, 性)	a man's inner figure.
↑	↑

- 1) This table applies to bodhisattva-yana(보살승, 菩薩乘). In yeon-gak-seung(연각승, 緣覺乘, Pratyekabuddha-yana), pratyekabuddha needs much more time to attain mu-sang-jeong-deung-jeong-gak(무상정등정각, 無上正等正覺, Anuttara-samyaksambodhi) because he or she has his or her bul-seong(불성, 佛性) in its composition from the bul-seong(불성, 佛性) that a perfect buddha or a bodhisattva-mahasattva in bodhisattva-yana(보살승, 菩薩乘) has. In seong-mun-seung(성문승, 聲聞乘, Śrāvakayana), the highest rank is an arahat so the arahat has to turn to bodhisattva-yana(보살승, 菩薩乘) by learning the cosmic laws given by Maitreya Buddha.
- 2) In the word 'mu-sang-jeong-deung-jeong-gak(무상정등정각, 無上正等正覺, Anuttara-samyak-sambodhi)', the word 'jeong-deung(정등, 正等, samyak)' means completion of beop(법, 法, dharma) and the word 'jeong-gak(정각, 正覺, sambodhi)' means bul(불, 佛 a buddha)'s completion. So someone becomes a perfect buddha when he or she is said that he or she accomplishes mu-sang-jeong-deung-jeong-gak(무상정등정각, 無上正等正覺, Anuttara-samyak-sambodhi).
- 3) An arahat is the highest rank in seong-mun-seung(성문승, 聲聞乘, Śrāvakayana) so he or she has to enter the way for bodhisattva-yana(보살승, 菩薩乘) for accomplishment of mu-sang-jeong-deung-jeong-gak(무상정등정각, 無上正等正覺, Anuttara-samyaksambodhi).

Evolution of a Human Seong(성, 性) and its Elements

Apellation depending on the evolutionary level of a human seong(성, 性)	Comment
Buddha ⁴⁾ with the perfect enlightenment that bul(불, 佛) and beop(법, 法, dharma) are in accord with each other	
Bodhisattva-mahasattva(보살마하살, 菩薩摩訶薩)	: Bul-seong(불성, 佛性) with 30 gungs(궁, 宮) 20 neutron youngs(영, 靈) 10 positron youngs(영, 靈)
An arahat or a bodhisattva ⁵⁾	: Seong-ryeong(성령, 性靈) with 30gungs(궁, 宮) 24 completely evolved proton youngs 2 neutron youngs(영, 靈) 4 positron youngs(영, 靈)
Man	: Seong(성, 性) with 30gungs(궁, 宮) Young-hon(영혼, 靈魂, a soul & a life) 6 neutron youngs(영, 靈) 18 proton youngs(영, 靈) Young-sin(영신, 靈身, the soul's body) 6 proton youngs(영, 靈) 6 electron youngs(영, 靈)

Bul-seong(불성, 佛性) in bodhisattva-yana(보살승, 菩薩乘) consists of 20 neutrons and 10 positrons but Bul-seong(불성, 佛性) in pratyekabuddha-yana(연각승, 緣覺乘) consists of 10 neutrons and 20 positrons. So a pratyekabuddha needs much more time to attain a perfect buddha with accomplishment of Anuttarā-samyak-sambodhi. When a bodhisattva-mahasattva(보살마하살, 菩薩摩訶薩) attains yeum(음, 陰, -) of jeong-deung(정등, 正等, samyak) as the end of evolution of matter, the perfect enlightenment that bul(불, 佛) and beop(법, 法, dharma) are in accord with each other, or Anuttarā-samyak-sambodhi or musang-jeongdeung-jeonggak(무상정등정각, 無上正等正覺).

- 4) A buddha with the perfect enlightenment that bul(불, 佛) and beop(법, 法, dharma) are in accord with each other is said to attain the yeum(음, 陰, -) of jeong-deung(정등, 正等, samyak) as the end of evolution of matter or to accomplish Anuttarā-samyak-sambodhi or musang-jeongdeung-jeonggak(무상정등정각, 無上正等正覺).
- 5) An arahat or a bodhisattva with achievement of bosal-do(보살도, 菩薩道) defines that someone is said to achieve a human completion, jeong-gak(정각, 正覺, sambodhi), or sambodhi when a seong(성, 性) with 30 gungs(궁, 宮) is changed into a seong-ryeong(성령, 性靈) with 30 gungs(궁, 宮) in the heart. The arahat or bodhisattva is said to complete his young-che(영체, 靈體)'s evolution.

Sakyamoni Hananim Buddha’s partition and a Human’s Inner Figure

A paleolithic being’s inner figure is his seong(성, 性) with 30 gungs(궁, 宮, palaces). He can be called as humans after they receive Sakyamoni Hananim Buddha’s partition, namely sam-jin(삼진, 三眞, Three Truths) because he evolves to a neolithic man.

Table. A Human Structure

Human Part		Elements	Cou nt.	Comment		
Sam-jin(삼진, 三眞, three truth)	Jin-seong(진성, 眞性, True Seong)	antineutrons	1	Seong(성, 性) with 4 0 gungs(궁, 宮)	Sakyamoni Hananim Buddha's partedness	
	Jin-myeong(진명, 眞命, True Life)	positrons	3			
	Jin-jeong(진경, 眞精, True Essence)	neutrons	6			young-hon(영혼, 靈魂, a soul & a life)
An Inner Figure	Protonic youngs(영, 靈, souls)	protons	18	Seong(성, 性) with 3 6 gungs(궁, 宮)	Seong(성, 性) with 30 gungs(궁, 宮)	
	Protonic youngs(영, 靈, souls)	protons	6			
	Electronic youngs(영, 靈, souls)	Electrons	6			young-sin(영신, 靈身, a soul's body)
A Human's Whole Physical Body				360 Attributes(속성, 屬性)		Heart
				3,600 genes ruled by the attributes		Yuk-geun(육근, 六根), namely six sensory faculties)
				36,000 genes ruled by 3,600 genes		A physical body
				Total 40,000 numbers of genes in a human's body		

Seong(성, 性) with 36 gungs(궁, 宮)

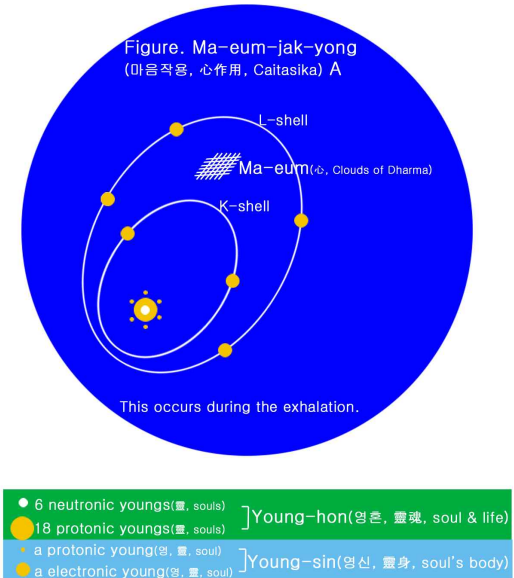
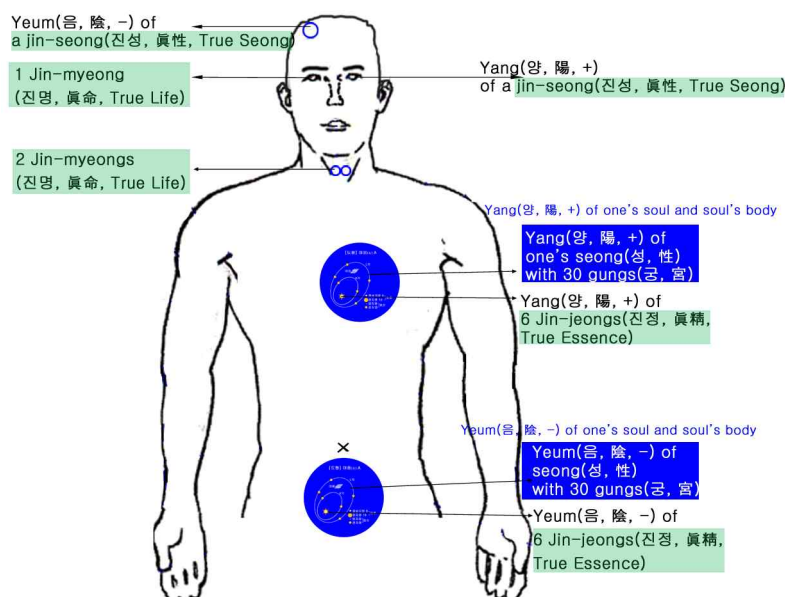


Table. Location of Sam-jin(삼진, 三眞, Three Truths), Young-hon(영혼, 靈魂, a soul & a life), and Young-sin(영신, 靈身, the soul's body) in a Human Body

Location	Sam-jin(삼진, 三眞, three truths) or Seong(성, 性)	count number	
Rt. brain	Yeum(음, 陰, -) of a Jin-seong(진성, 眞性, True seong)	1(-)	A jin-seong(진성, 眞性, True seong) is coupling its yeum(음, 陰, -) part and its yang(양, 陽, +) part in one jin-seong(진성, 眞性, True seong).
Lt. pupil	Yang(양, 陽, +) of a Jin-seong(진성, 眞性, True seong)	1(+)	
Rt. pupil	Jin-myeong(진명, 眞命, True Life)	1	
Tonsils	Jin-myeong(진명, 眞命, True Life)	2	2 numbers of jin-myeong(진명, 眞命, True Life) in the tonsils go to one's seong(성, 性) with 30 gungs(궁, 宮) and are located on the K-shell during inhalation.
Heart	Yang(양, 陽, +) of Seong(성, 性) with 30 gungs(궁, 宮)	6(-)	Yang(양, 陽, +) of one's young-hon(영혼, 靈魂, a soul and a life) and young-sin(영신, 靈身, the soul's body)
	Yang(양, 陽, +) of Jin-jeong(진정, 眞精, True Essence)		
Danjeon (단전, 丹田)	Yeum(음, 陰, -) of Seong(성, 性) with 30 gungs(궁, 宮)	6(+)	Yeum(음, 陰, -) of one's young-hon(영혼, 靈魂, a soul and a life) and young-sin(영신, 靈身, the soul's body)
	Yeum(음, 陰, -) of Jin-jeong(진정, 眞精, True Essence)		

Figure. Location of Sam-jin(삼진, 三眞, Three Truths), Young-hon(영혼, 靈魂, a soul & a life), and Young-sin(영신, 靈身, the soul's body) in a Human Body

Figure. Location of Three Truths, a Soul and the Soul's Body in a Human Body



Men's Evolution and Yuk-do(육도, 六道, Six gati)

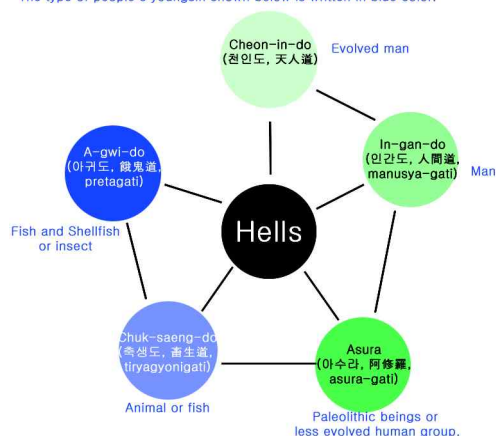
Evolution in the universe is couple of yeum(음, 陰, -) and yang(양, 陽, +) with young-che(영체, 靈體)⁶⁾'s evolution and solid matter's evolution. Samsara due to In-yeon-gwa-bo(인연과보, 因緣果報, cause-dependence-result-reward) is applied to all the creature's and solid matter's evolutions as the fateful truth.

The yuk-do(육도, 六道, six gati) is classified by the evolutionary level of young-sins(영신, 靈身, the souls' bodies) of people born with their human bodies.

Young-ches(영체, 靈體) in chuk-saeng-do(축생도, 畜生道, tiryagyonigati) and a-gwi-do(아귀도, 餓鬼道, pretagati) are born and live in people's world as yeum(음, 陰, -) of their human bodies. At the same time, they are also born and live in insect's, shellfish's, fish's or animal's world as yang(양, 陽, +) of their physical bodies.

Figure. Relationship between Yuk-do(육도, 六道, Six gati) and Young-sin(영신, 靈身, the soul's body)

* Yuk-do is classified according to the evolutionary levels of people's youngsin. The type of people's youngsin shown below is written in blue color.

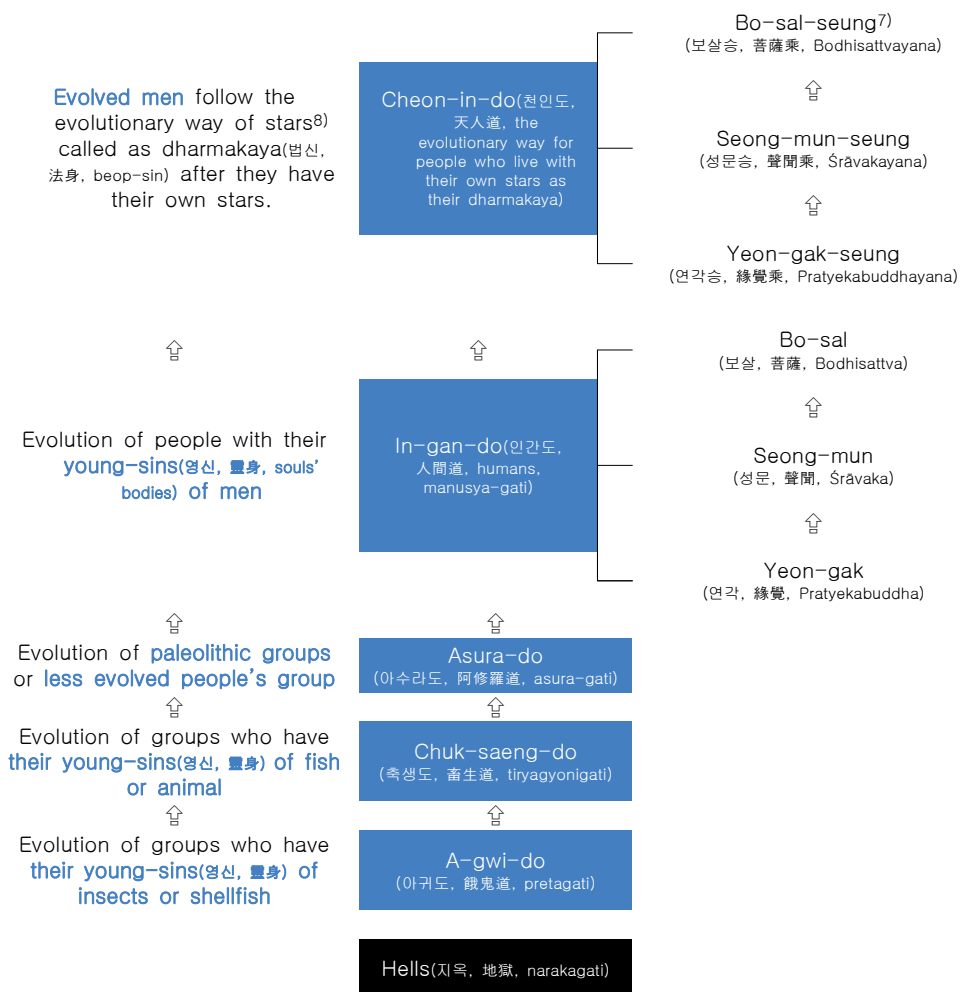


6) The word 'young-che(영체, 靈體)' is used to indicate all the creature's seong(성, 性) with different numbers of gungs(궁, 宮). Refer to the figure Ma-eum-jak-yong-do(마음작용도, 心作用圖, Caltasika).

Division in Yuk-do(육도, 六道, Six gati) depends on types of young-sins(영신, 靈身, souls' bodies)

Type of Young-sins(영신, 靈身, souls' bodies)' group

Yuk-do(육도, 六道, six gati)



※ ↑ : Direction for all the creature's normal or positive evolutions

- 7) The letter 'seung(승, 僧)' is wrongly used instead of the letter 'seung(승, 乘)' in Bo-sal-seung(보살승, 菩薩乘, Bodhisattvayana), Seong-mun-seung(성문승, 聲聞乘, Śrāvakayana), and Yeon-gak-seung(연각승, 緣覺乘, Pratyekabuddhayana), which is destruction of bul-beop(불법, 佛法, Buddha and Dharma) by great devils and evil deities. They committed to destroy and distort bul-beop(불법, 佛法, Buddha and Dharma) in order to make people destructed. People who do not know their beopsins(법신, 法身, dharmakaya) in the universe.
- 8) Evolution of solid matter includes the evolution of surface of a star following completion of the evolution of a young-che(영체, 靈體) as the core of the star. First, the young-che(영체, 靈體), the core of the star, is born with a human body for his evolution and completes his evolution. After the completion of his evolution as the core of the star(that is called as achievement of sambodhi or a human completion), the young-che returns to the place of the nucleus of his own star and starts the evolution of the body of his own star. When the body of the star completes its evolution, it is called as accomplishment of samyak.

Table. 52 Stages of Avatamsaka(華嚴 52位 or 菩薩之修行階位 52位)

Evolutionary Stage of an Inner figure	Comment	Change in a cheon-gung(천궁, a paradise)	An inner figure's changes due to his evolution
Anuttara-samyak-sambodhi(아누타라삼막삼보리) or Mu-sang-jeong-deung-g-jeong-gak(무상정등정각, 無上正等正覺).	Buddha who has the perfect enlightenment with bul(불, 佛, Buddha) and beop(법, 法, Dharma or Law)(are in accord with each other. Completion of beop(법, 法) is accomplished when his sun-like star ⁹⁾ as a beop-sin(법신, 法身, dharma + body) evolves completely.		Bul-seong(불성, 佛性) with 30 gungs(궁, 宮, palaces)
합	The yeum(염, 驗) of a bodhisattva-Mahasattva(염의 보살마하살, 驗之菩薩摩訶薩) goes through changes in his own cheon-gung(천궁, 天宮). The change in his own cheon-gung(천궁, 天宮) includes Kurr black hole, nucleus of tae-yang-su(태양수, 太陽數) ㉓. White hole, Quasar, hwang-geum-al-dae-il(황금알대일, A great golden egg-like star), and finally its great explosion in order.		합
52 Stages of Avatamsaka(華嚴 52位 또는 菩薩之修行階位 52位) ~below~			
Meo-gak-wi(묘각위, 妙覺位 stage of ultimate enlightenment)			Bul-seong(불성, 佛性) with 30 gungs(궁, 宮, palaces) that Yeum(염, 驗) of Bodhisattva-Mahasattva(염의 보살마하살, 驗之菩薩摩訶薩) has as his soul and his soul's body.
합			합
25 stages Period of Man-deok(만덕의 기간, 萬德之期間, Period for practice of 10,000 virtues) = Yeum(염, 驗, -)의 of Bodhisattva	Sip-hwo-hyang(십회향, 十回向, Dasa-parinamana, Ten dedications) : 1 billion yr for Hwang-geum-al-dae-il(황금알대일, A great golden egg-like star)	(10) Beop-gye-mu-ryang-hoi-hyang(법계무양회향, 法界無量回向)	Explosion of Hwang-geum-al-dae-il(황금알대일, A great golden egg-like star)
		(9) Mu-bak-mu-chak-hae-tal-hoi-hyang(무박무작해탈회향, 無縛無解脫回向) (8) Yeo-sang-hoi-hyang(여상회향, 如相回向) (7) Su-sun-deung-gwan-il-che-jung-saeng-hoi-hyang(수순등관일재중생회향, 隨順等觀一切衆生回向) (6) Su-sun-pyeong-deung-seon-geun-hoi-hyang(수순평등선근회향, 隨順平等善根回向) (5) Mu-jin-gong-deok-jang-hoi-hyang(무진공덕장회향, 無盡功德藏回向)	Process of Hwang-geum-al-dae-il(황금알대일, A great golden egg-like star)
		(4) Ji-il-che-cheo-hoi-hyang(지일재치회향, 至一切處回向) (3) Deong-il-che-bul-hoi-hyang(등일재불회향, 等一切佛回向) (2) Bul-goi-hoi-hyang(불고회향, 不壞回向) (1) Gu-ho-il-che-jung-saeng-ri-jung-saeng-hoi-hyang(구호일재중생리중생성회향, 救護一切衆生衆生相回向)	Contracting period of lights in Quasar in the preparation for Hwang-geum-al-dae-il(황금알대일, A great golden egg-like star)
합	Sip-ji-bo-sal(십지보살, 十地菩薩, Ten Bhumi Bodhisattva) : 'Process of Quasar'	(10) the Cloud of Doctrine. (법문지, 法雲知, Skt. Dharmamegha) (9) the Good Intelligence. (Skt. Sadhumati, 선혜지, 善慧知) (8) the Immovable. (Skt. Achala, 부동지, 不動知) (7) the Gone Afar. (Skt. Durangama, 원행지, 通行知) (6) the Manifest. (Skt. Abhimukhi, 현전지, 現前知) (5) the Difficult to Master. (Skt. Sudurjaya, 난승지, 難勝知) (4) the Radiant Intellect. (Skt. Archishmati, 영혜지, 焰慧知) (3) the Light-Maker. (Skt. Prabhakarī, 발광지, 發光知) (2) the Stainless. (Skt. Vimala, 이구지, 離垢知) (1) the Very Joyous. (Skt. Pramudita, 환희지, 歡喜知)	1 billion yr for the process of Quasar
		5 stages for Bodhisattvas	
			합
Deung-gak-wi(등각위, 等覺位, Sambodhi, stage of equal enlightenment)	An arahat ¹⁰⁾ or a Bo-sal(보살, 菩薩, Bodhisattva) with achievement of bo-sal-do(보살도 성취의 보살, 菩薩道 成就之 菩薩) = a buddha done the human completion or completion of Bul(불, 佛, Buddha)		Seong-nyeong(성명, 性明) with 30 gungs(궁, 宮)
합			
25 stages	Period of Man-haeng(만행의 기간, 萬行之期間, Period for practice of 10,000 good actions)=Yang(양, 陽) of Bodhisattva = Bodhisattvas on the entry for Bo-sal-do(菩薩道 立文之 菩薩)		합
합			
Human(수행인)			Seong(성, 性) with 30 gungs(궁, 宮)

9) Buddhas with attainment of Anuttara-samyak-sambodhi(아누타라삼막삼보리) have their own suns. In fact, a sun-like star means just a sun in other universes like the planet Sun in our solar system. A bodhisattva-mahasattva has a bright star with his own dharmakaya(법신, 法身, dharma + a body)

10) An arahat is a title when a person becomes a buddha who attains a human completion without understanding the cosmic beop(법, 法, dharma) while a bodhisattva who attains bosal-do(보살도, 菩薩道) is a title when he or she becomes a buddha who attains a human completion with the cosmic beop(법, 法, dharma). So an arahat has to get into the cosmic law if he or she would like to become a perfect buddhahood or attain Anuttara-samyak-sambodhi(아누타라삼막삼보리) called as Mu-sang-jeong-deung-jeong-gak(무상정등정각, 無上正等正覺)

覺). An arahat is the highest rank in seong-mun-seung(성문승, 聲聞乘, Śrāvakayana) so he or she has to enter the way for bodhisattva-yana(보살승, 菩薩乘) for accomplishment of mu-sang-jeong-deung-jeong-gak(무상정등정각, 無上正等正覺, Anuttara-samyaksambodhi).

Table. Classification of young-sins who are able to be born with human bodies according to goodness and evil

Type of Basis	Groups		Time until start point for a human completion	Deity's descendant		Race	Type of a young-sin(영신, 靈身, a soul's body)
Goodness	Men	Śrāvākayana on the way of 3-1	start point for attaining buddhahood	Sakyamoni Hananim Buddha's direct line	Sakyamoni Hananim Buddha	Yeum(罽, 賤, -) of Bear race Jin-gol(진골, 眞骨) in Silla	Human (emblem:Cow, Bear)
		Śrāvākayana on the way of 4-1	5 billion yrs	Avalokitesvara I's direct line	Avalokitesvara I's direct	Guryeo(九黎族), Maos, etc.	Human (Emblem:Sheep or Lamb)
		Yeum(罽, 賤, -) of Pratyekabuddha-yana(緣覺乘)		Nosana buddha's direct line	Nosana buddha	Scythia, Seong-gol(성골, 聖骨) in Silla, etc.	Human (Emblem:horse)
double-sideness of goodness and evil	Dae-ma-wang (대마왕, 大魔王, Great Devils) · Dae-ma-wang-sin(대마왕신, 大魔王神, Great devil deities)	Yeum & Yeum(陰陰, --) of Dok-gak(獨覺)	10 billion yrs	Prabhutaratna buddha's direct line	Prabhutaratna buddha's direct line	Yang & yeum(陽陰, +-) of bear race(곰족, 熊族)	Lions
				Prabhutaratna buddha's indirect line	Munsu-bosal I(文殊菩薩 1世, Munsu bodhisattva I)'s direct line	Yang & yang(陽陽, ++) of bear race(곰족, 熊族)	dolphin, 물사자, fish
				Yang(양, 陽) of Yeon-gak-seung(연각승, 緣覺乘, Pratyekabuddha-yana)	Dipamkara buddha's line	Sin-seon(신선족, 神仙, xians)	crane, chicken, etc.
					Vairocana I's line		whale, etc.
				Nosana buddha(노사나불, 盧舍那佛)'s indirect line	the evil deity Sakyamuni		rabbit, elephant, etc.
					Mugokseong-bul(武曲星佛)'s line		tiger, wolf, etc.
		Yeum & Yang(陰陽, -+) of Dok-gak(獨覺)	15 billion yrs	Avalokitesvara's line	Avalokitesvara II's direct line		mosquito, etc.
				Amitadha buddha's indirect line	Yagwang Bodhisattva(藥王菩薩)'s line		duck
					Yagsang bodhisattva(藥上菩薩)'s line,		turtle
				Nosana buddha's indirect line	Mugokseong-bul(武曲星佛)'s line		wolf
					Ksitigarbha(地藏菩薩)'s line		goose
					Cheonwang buddha(天王佛)'s line, a twin Cheonwang buddha(天王佛)'s line		snake, Imoogi, dragon, wolf, gorilla, dog, etc.
		Yeum & Yang(陰陽, -+) of Dok-gak(獨覺)	15 billion yrs	Shadow Vairocana I's line	Yahweh's line		pigs, tiger, etc.
		Yang & Yeum(陽陰, +-) of Dok-gak(獨覺)		Cheonwang buddha(天王佛)'s line	Cheonwang buddha(天王佛)'s line, a twin Cheonwang buddha(天王佛)'s line		tree frogs, Asian toads, etc.

True World History and Religion II(Maitreya Buddha, 2015)

(All the books on the website 'Brahman Beop-hwa(법화, 法華) Training Institute' were written in Hangeul(한글) and Hanmun(韓文) known as Korean language by Maitreya Buddha)

Evil	Dae-m a-wan g(대마 왕, 大 魔王, Great Devils) · Dae-m a-wan g-sin (대마 왕신, 大魔王 神, Great devil deities)	Yang & yang(陽陽, ++) of Dok-gak(獨覺)	20 billion yrs	Prabhutaratna buddha's indirect line	Musu bodhisattva II(文殊 菩薩 2世, Mañjuśrī I)'s line		fish and shellfish	
				Vairocana I's line	Magu(麻姑神)'s line		spider, cockroach, etc.	
					Baekyi Gwaneum(白衣觀 音, Pāṇḍaravāsini)'s line		spider, worm, etc.	
					Vairocana I's line	Vairocana I's line		cockroach, etc.
				Vairocana I's line	Jeung-hwa-su-wang-ji buddha(淨華宿王智佛)'s line		spider, cockroach, etc.	
					An evil deity Sakyamuni		bee, ants, etc.	
					Avalokitesvara's line	Avalokitesvara III's line		fish and shellfish
				Nosana buddha(노사나불, 盧舍那佛)'s indirect line	Ksitigarbha's line		cockroach, etc.	
					Mugokseong-bul(무곡성 불, 武曲星佛)'s line		cockroach, etc.	
				25 billion yrs	Shadow Vairocana I's line	Shadow Vairocana I's descendants		fish, shellfish
				30 billion yrs		Gaia's descendants		spider
						Cheon-gwan-pa-gun(天 關破軍)'s line		insects cockroach, etc. besides

Table. Classification of young-sins(영신, 靈身, souls' bodies) who are able to be born with human bodies according to Cheon-bu-su-ri(천부수리, 天符數理, Cheon-bu mathematics)

Cheon-bu-su-ri(천부수리, 天符數理, Cheon-bu mathematics) of the number	Classification of People Race		Type of young-sins(영신, 靈身)	percentage	Comment
10	Yeum(-) of bear race(음의 곰족, 陰之熊族) in Sakyamoni Hananim Buddha's direct line	Seong-mu n(성문, 聲聞, Sravaka)	human young-sin(영신, 靈身, the soul's body)	20%	Yeum(음, 陰-) of Han(한, 韓) peoples
9	Guryeo race(구려족, 九黎族) who is Gawn-se-eum bosal I(관세음보살 1세, 觀世音菩薩 1世, Avalokitesvara bodhisattva I)'s descendants and Scythians who is Nosana-bul(노사나불, 盧舍那佛)'s direct line.				
8	Mongolians in Dabo-bul(다보불, 多寶佛, Prabhutaratna buddha)'s direct line Seon-bi-jok(선비족, 鮮卑族, Xianbei)	Yeum(-) of Dok-gak(음의 독각, 陰之獨覺)	Animal young-sin(영신, 靈身, the soul's body)	30%	
7	Yang(+) of Yeon-gak(양의 연각, 陽之緣覺, + Pratyekabuddha) in Nosana-bul(노사나불, 盧舍那佛, Nosana buddha)'s collateral line (Yeon-deung-bul(연등불, 應燈佛, Dipamkara buddha)'s descendants)				
6	Yang(+) of Yeon-gak(양의 연각, 陽之緣覺, +Pratyekabuddha) in Vairocana I(비로자나 1세)'s line and in the line of the evil deity Sakyamuni				
5	Descendants in the lines of Jizang bosai(지장보살, 地藏菩薩, Ksitigarbha bodhisattva), Mugokseong-bul(무곡성불, 武曲星佛), Gwan-se-eum bosal II(관세음보살 2세, 觀世音菩薩 2世, Avalokitesvara bodhisattva II), and Yahweh				
4	Descendants in the line of Shadow Virojana I(그림자 비로자나 1세)	Yang(+) of Dok-gak(양의 독각, 陽之獨覺)	Fish or shellfish young-sin(영신, 靈身, the soul's body)	20%	
3	Descendants in the lines of Mun-su bosai(문수보살 2세, 文殊菩薩 2世), Mugokseong-bul(무곡성불, 武曲星佛), and Gwan-se-eum bosal II(관세음보살 2세, 觀世音菩薩 2世, Avalokitesvara bodhisattva II)				
2	Descendants in the lines of Jizang bosai(지장보살, 地藏菩薩, Ksitigarbha bodhisattva), Gwan-se-eum bosai II(관세음보살 2세, 觀世音菩薩 2世, Avalokitesvara bodhisattva II), and Mugokseong-bul(무곡성불, 武曲星佛)		Insect young-sin(영신, 靈身, the soul's body)	30%	
1	Descendants in the line of Cheon-gwan-pa-gun I(천관파군 1세, 天關破軍 1世)				

Trikaya

, that is, Beop-Bo-Hwa Sam-sin(법보화 삼신, 法報化 三身)

(※ This means a seong(성, 性)'s three bodies such as Dharmakaya, Sambhogakaya and Nirmanakaya)

	Beop-sin (법신, 法身, Dharmakāya)	Bo-sin (보신, 報身, Sambhogakaya)	Hwa-sin (화신, 化身, Nirmanakaya)
Sakyamoni Hananim Buddha(석가모니 한아님 부처님)	When he has Jin-seong-gung(진성궁, 眞性宮) as his body, His beop-sin(법신, 法身, Dharmakāya) is Jin-seong-gung(진성궁, 眞性宮) which is a antineutron star as a schwarzschild black hole.	It is said that Sakyamoni Hananim Buddha has a seat in the Hexa-root beop-gung(법궁, 法宮, dharma+palace) in Sang-cheon-gung(상천궁, 上天宮) or Jupiter as a hexa-root beop-gung(법궁, 法宮) in Middle Universe(중계의 우주, 中界之宇宙).	It is said that Sakyamoni Hananim Buddha is born with a human body.
All the buddhas ↑ Bodhisattva-mahāsattvas (보살마하살, 菩薩摩訶薩, Bo-sal-ma-ha-sal) ↑ Bodhisattvas Arahats Humans (A bodhisattva(보살, 菩薩, bo-sal) or an arahat is used when his human young-sin(영신, 靈身, the soul's body) attains the human completion.)	When a cheon-gung(천궁, 天宮, a palace in the universe) is formed or when a buddha enters the border of jeok-myeol(적멸, 寂滅), the cheon-gung(천궁, 天宮) or border of jeok-myeol(적멸, 寂滅) is called as buddhas' beop-sin(법신, 法身, Dharmakāya).	It is a sun-like star or a moon-like star when he has it as his physical body.	It is said that a buddha is born with a human body.
	A bodhisattva-mahasattva's beop-sin(법신, 法身, Dharmakāya) is the cheon-gung(천궁, 天宮, palace in sky) when a bodhisattva-mahasattva makes a cheon-gung and has a seat of its center as il-bul-seung(일불승, 一佛乘, a buddhayana).	It is a bright star when a bodhisattva-mahasattva has the bright star as his body. For example, there are Saturn, Uranus, Neptune, Pluto and so on.	It is said that a bodhisattva-mahasattva is born with a human body.
	A star is a human beop-sin(법신, 法身, Dharmakāya) when he has the star as his true body in the space.	When the young-hon(영혼, 靈魂, a soul+a life), the main character of human coupled with his young-sin(영신, 靈身, the soul's body) due to the law yeum(음, 陰, -) and yang(양, 陽, +), his young-sin(영신, 靈身, the soul's body) is called as his bo-sin(보신, 報身, sambhoga-kaya).	It is said that a human young-hon(영혼, 靈魂) and young-sin(영신, 靈身) are born with a human body .

There are major types of young-sin(영신, 靈身, the soul's body) to be able to be born with human bodies. They

(Revised Edition) Law of Sil-sang(실상, 實相, Tattvasya laksana) in Myo-beop-hwa(묘법화, 妙法華)(Maitreya Buddha, 2015)
 (Revised Edition) 81 Basic Essential Tenets of Buddhism(Maitreya Buddha, 2015)
 (Revised Edition) Fundamental Tenets of Mahayana Bodhisattva Buddhism – Explanation pursuant to Cosmic Law(Maitreya Buddha, 2015)
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include a human young-sin(영신, 靈身, the soul's body), an animal young-sin(영신, 靈身, the soul's body), a fish young-sin(영신, 靈身, the soul's body), a shellfish young-sin(영신, 靈身, the soul's body), an insect young-sin(영신, 靈身, the soul's body) etc. So various types of their young-sins(영신, 靈身, the soul's bodies) coupled with their young-hons(영혼, 靈魂) due to the law of yang(양, 陽, +) and yeum(음, 陰, -) coupling have to try to attain human completion when they are born with human bodies.

The below shows an example that a type of the young-sin is born with the yeum(음, 陰, -) and yang(양, 陽, +) of his physical body in each world separately .

For example,

Type of a yong-sin(영신, 靈身)	yeum(음, 陰, -) as the physical body	yang(양, 陽, +) as the physical body
an fish young-sin(영신, 靈身)	He or she is born with the fish body in the fish world.	He or she is born with the human body in the human world.